# TS SET

No

## **Notations:**

**Show Progress Bar:** 

1. Options shown in green color and with  $\checkmark$  icon are correct.

2.Options shown in red color and with <sup>★</sup> icon are incorrect.

Subject Name :	ENGLISH
Duration :	180
Total Marks :	300
Display Marks:	Yes
Calculator :	None
Magnifying Glass Required?:	No
Ruler Required?:	No
Eraser Required?:	No
Scratch Pad Required? :	No
Rough Sketch/Notepad Required? :	No
Protractor Required? :	No
Show Watermark on Console?:	Yes
Highlighter :	No
Auto Save on Console?	Yes
Change Font Color :	No
Change Background Color :	No
Change Theme :	No
Help Button :	No
Show Reports :	No

## **Teaching and Research Aptitude**

**Group Number:** 1 **Group Id:** 270282267 **Group Maximum Duration:** 60 **Group Minimum Duration:** 60 **Show Attended Group?:** Nο **Edit Attended Group?:** No Break time: 0 100 **Group Marks:** Is this Group for Examiner?: No **Examiner permission: Cant View Show Progress Bar?:** No

# **Teaching and Research Aptitude**

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Section Id: 270282267 **Section Number:** 1 Online Section type: **Mandatory or Optional:** Mandatory **Number of Questions:** 42 Number of Questions to be attempted: 42 **Section Marks:** 100 **Enable Mark as Answered Mark for Review and** Yes **Clear Response:** 

**Sub-Section Id:** 2702821489

**Question Shuffling Allowed :** Yes

**Maximum Instruction Time:** 

**Sub-Section Number:** 

Is Section Default?: null

Question Number: 1 Question Id: 27028220303 Question Type: MCQ Option Shuffling: No Is

Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No

Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

To raise the achievement standards of students in education, it is necessary విద్యలో విద్యార్ధుల సాధనాస్థాయిని పెంచడానికి ఇది అవసరము

## **Options:**

To evaluate students continuously విద్యార్ధుల నిరంతర మూల్యాంకనము చేయదము

To give high salary to teachers ఉపాధ్యాయులకు అధిక వేతనాలు ఇవ్వదం

To change curriculum విద్యా ప్రణాళిక (Curriculum) ను మార్చడము

To construct good school building ఒక మంచి పాఠశాల భవనాన్ని నిర్మించడము

Question Number : 2 Question Id : 27028220304 Question Type : MCQ Option Shuffling : No Is

Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No

Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Which of the following is least important in judging the Effectiveness of teaching బోధనా ప్రతిభను అంచనా వేయడానికి క్రింది వానిలో అతి తక్కువ ప్రాధాన్యత గల అంశం

## **Options:**

Following curriculum విద్యా ప్రణాళికను అనుసరించదం

Students' participation విద్యార్ధుల భాగస్వామ్యం

> Learning outcomes of students విద్యార్ధుల అభ్యసనా ఫలితాలు

3. \$

Use of appropriate teaching aids in the classroom తరగతి గదిలో తగిన బోధనోపకరణాలను ఉపయోగించడం

4. 🕷

Question Number : 3 Question Id : 27028220305 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum

Instruction Time : 0 Allowed Progression : Yes Number of Replay : 999 Play On Load : No

Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control : No

Correct Marks: 2 Wrong Marks: 0

Some student sent greetings to you on New Year. What will you do? ఒక విద్యార్ధి మీకు నూతన సంవత్సర శుభాకాంక్షలు పంపినపుడు మీరు ఏమి చేస్తారు?

## **Options:**

Do nothing ఏమి చేయను

Say thanks to them and advise no need to send greetings కృతజ్ఞతలు చెప్పి, శుభాకాంక్షలు చెప్పాల్సిన అవసరం లేదంటాను

Ask them not to waste money డబ్బు వృధా చేయొద్దని సూచిస్తాను

Reciprocate the good wishes to them తిరిగి శుభాకాంక్షలు తెలుపుతాను

Question Number: 4 Question Id: 27028220306 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No

Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

In which teaching method learner's participation is more passive? ఏ బోధనా పద్ధతిలో అభ్యాసకుల భాగస్వామ్యం ఎక్కువ నిట్రియాత్మకం?

## **Options:**

Discussion method . . . చర్చాపద్ధతి 1. \*

Demonstration ్రపదర్శనాపద్దతి 2. ✔

> Brainstorming session మేధోమథన పద్ధతి

# Project method ప్రకల్పనా పద్ధతి

Question Number : 5 Question Id : 27028220307 Question Type : MCQ Option Shuffling : No Is

Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No

Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Which of the following statements doesn't reflect the basic characteristics of teaching?

క్రింది ప్రతిపాదనలలో బోధన యొక్క ప్రాథమిక లక్షణాలను సూచించనిది ఏది?

## **Options:**

Teaching is same as training బోధన, శిక్షణ ఒకటే 1. ✔

Teaching is related to learning బోధన అభ్యననకు సంబంధించినది

Teaching is a 'task' word while learning is an 'achievement' word. బోధన కృత్య నిర్వహణకు సంబంధించినది కాగా అభ్యసనం సాధనకు చెందినది

Information is given through teaching బోధన ద్వారా సమాచారం ఇవ్వదం జరుగును

Sub-Section Number :

**Sub-Section Id:** 2702821490

**Question Shuffling Allowed:** Yes

Is Section Default?: null

Question Number: 6 Question Id: 27028220308 Question Type: MCQ Option Shuffling: No Is

Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No

Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Which of the following does not belong to the basic rules of APA style of referencing format?

క్రింది వానిలో ఏది APA పద్ధతిలో రెఫెరెన్స్ కు సరియైనది కాదు?

## **Options:**

Italicize titles of shorter works such as journal articles or essays జర్నల్ ఆర్టికల్స్ మరియు వ్యాసాల వంటి చిన్న శీర్షికలకు ఇటాలిక్ లో పెట్టడం

Invert authors' names (last name first) రచయిత చివరిపేరు మొదట రాయడం

Italicize titles of longer works such as books and journals గ్రంధాల మరియు జర్నల్ వంటి దీర్హ్హప్రతుల శీర్షికను ఇటాలిక్ లో పెట్టదం

Alphabetically index reference list ఇండెక్స్ రెపరెన్స్ లను అక్షరాల వరుస క్రమంలో ఇవ్వదం

Question Number: 7 Question Id: 27028220309 Question Type: MCQ Option Shuffling: No Is

Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum

Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No

Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Which stage of research the issue of 'research ethics' may be considered pertinent to? పరిశోధనలో నైతికత అనే అంశాన్ని క్రింది వానిలో ఏ స్థాయిలో నిర్దిష్టంగా పరిగణించబడుతుంది

## **Options:**

At the stage of problem formulation and its definition సమస్యను ఎంపిక చేయడం మరియు దాన్ని నిర్వచించే స్థాయి

At the stage of defining the population of research పరిశోధనకు కావలసిన జనాభా (Population)ను నిర్వచించే స్థాయి

2. 💥

At the stage of data collection and interpretation దత్తాంశ సేకరణ మరియు వ్యాఖ్యానం (Interpretation) చేసే స్థాయి

At the stage of reporting the findings పరిశోధనా ఫలితాలను నివేదించే స్థాయి

4. 🛎

Question Number : 8 Question Id : 27028220310 Question Type : MCQ Option Shuffling : No Is

Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No

Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

A researcher wants to explore the effect of possible factors for the organization of effective computer based learning interventions in schools. Which research method will be most appropriate for this study?

పాఠశాలల్లో ఏ అంశం కంప్యూటర్ ద్వారా అభ్యసనాన్ని ప్రభావం చూపుననే దానిపై పరిశోధకుడు పరిశోధించడానికి ఏ రకమైన పరిశోధనా పద్ధతి అత్యంత ఉపయోగకరమైనదని చెప్పవచ్చు?

## **Options:**

Historical method చారిత్రాత్మక పద్ధతి

Descriptive survey method వర్ణనాత్మక సర్వే పద్ధతి 2. \*\*

Experimental method ప్రయోగాత్మక పద్ధతి

3. 🦠

Ex-post facto method ఎక్స్-పోస్ట్ ఫ్రాక్ట్ పద్ధతి

Question Number : 9 Question Id : 27028220311 Question Type : MCQ Option Shuffling : No Is

Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum

Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No

Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Which of the following step is not essential to design a questionnaire? ప్రశ్నావళిని తయారు చేయదంలో క్రింది సోపానము యొక్క అవసరం ఉండదు

#### **Options:**

Writing primary and secondary aims of the study. అధ్యయనం యొక్క ప్రాథమిక మరియు గౌణ సంబంధ లక్ష్యాలు వ్రాయడం

Review of the current literature ప్రస్తుత పరిశోధనలను పునఃశ్చరణ చేయదం

> Prepare a draft of questionnaire. చిత్తుడ్రతి (Draft) ప్రశ్నావళిని తయారు చేయడం

What type of statistical techniques to be applied ఏ రకమైన సాంఖ్య శాస్త్రంపద్దతులను వినియోగించాలి

Question Number : 10 Question Id : 27028220312 Question Type : MCQ Option Shuffling : No

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

A good thesis writing need not take care about one of the following: ఒక ఉత్తమ సైద్ధాంతిక (గంథం (తీసిస్) రచించేటప్పుడు క్రింది జాగ్రత్తల్లో ఒకదాని అవసరలేదు

## Options:

Reduction of punctuation and grammatical errors to a minimum a్యాకరణం మరియు సంబంధిత తప్పులను తగ్గించడం

Careful checking of references రెఫరెన్స్ల్లోను జాగ్రత్తగా పరిశీలించడం Consistency in the way the thesis is written సైద్ధాంతిక గ్రంథం ద్రాయడంలో నిలకడ (Consistency) అవసరం

Consistency of results with previous studies గత అధ్యయనాల ఫలితాలతో పోలిస్తే స్థిరత్వం కలిగి ఉండటం

Sub-Section Number: 3

**Sub-Section Id:** 2702821491

**Question Shuffling Allowed:** No

**Is Section Default?:** null

Question Id: 27028220313 Question Type: COMPREHENSION Sub Question Shuffling Allowed

: No Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator :

None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed

Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval

to replay(In Seconds): 0 Allow Volume Control: No

**Question Numbers: (11 to 15)** 

Question Label: Comprehension

#### Read the passage and answers the questions from 11 to 15:

Bhagat Singh was barely 17 when he published his first article, in 1924, in *Matwala*, a Hindi magazine from Calcutta. The subject was 'Universal Brotherhood', which was not a very easy issue to write on at such a young age. His strongest critique was of untouchability and communalism, which continue to torment us as a nation. He was fiercely frank and bold enough to critically comment on the politics of senior leaders such as Lala Lajpat Rai and express his differences. He was also conscious of the international revolutionary struggles and ideologies, which is evident in a series of articles he wrote on 'Anarchism'. In 1928, he wrote, "Our country is in a really bad shape; here the strangest questions are asked but the foremost among them concerns the untouchables... Would the drinking water of a well not get polluted if untouchables drew their water from the same well? That these questions are being asked in the twentieth century, is a matter which makes us hang our heads in shame."

Bhagat Singh expressed his disenchantment with the politics of Lala Lajpat Rai, whom he and other youth otherwise venerated. He was not even remotely close to the political stature of Lalaji yet he had the courage and the conviction to publicly disagree with him. Bhagat Singh referred to Lalaji's growing proximity to the Hindu Mahasabha and other forces during the 1920s, and the older reader reacted to this in his speeches when some youth joined Bhagat Singh in expressing their concern. Singh was aware of international revolutionary struggles as well. While writing on anarchism, Bhagat Singh observed: "Our retrogressive thinking is destroying us. We keep ourselves entangled in futile discussions about God and heaven, and remain busy in talking about the soul and God. We are quick to dub Europe as capitalist and don't think about their great ideas or pay any attention to them. We love divinity and remain aloof from the world." This is what an anarchist stood for, Singh reaffirmed; he was not a blood-thirsty young man who believed in the bomb and the pistol, as the colonial government labelled all revolutionaries. Today, we need to remember his revolutionary ideas.

## 11 నుంచి 15 వరకు గల ప్రశ్నలకు సంబందించిన పాఠ్యభాగము ఈ క్రింద ఇవ్యబడిన దానితో పాటు 5 బహుళ బచ్చిక ప్రశ్నలు ఇవ్యబడినవి. సరైన జవాబు ఎంచుతోని రాయండి.

భగత్ సింగ్ కేవలం 17 ఏళ్ల వయస్సులో 1924 లో మాట్వాలాలో కలకత్తా నుండి వెలువడే ఒక హిందీ పత్రికలో తన తొలి వ్యాసాన్ని ' యూనివర్గల్ బ్రదర్ముడ్' అనే అంశం పై ప్రచుల్షించా డు .అంత చిన్న వయస్సులో రాయడం సులభమైన విషయం కాదు. 'అంటరాని తనం మరియు మతతత్వానికి' సంభందించిన అంశాలపై అతను విమర్శించాడు. ఈ విషయాలు మన దేశాన్ని కొంత కాలంగా హింసిస్తు కొనసాగుతున్నా యి. లాల లజ్వత్ రాంర్స్ వంటి సీనియర్ నాయకుల రాజకీయాలను తీవ్రంగా విమర్శించే ధైర్మశాఖ్ భగత్ సింగ్. అతను అంతార్జాతీయ విప్లవ పోరాటాలు మరయు భావణాలల గురించి ఎంతో స్మ్మహ కనపరిచారు. ఇది అతను రాసిన 'అనాల్కిజం' అనే వ్యాసాల సంపుటిలో స్పష్టం అవుతుంది. అతను 1928లో ఇలా రాశాడు. 'మా దెశం చాలా చెడ్డ అహంకారంలో ఉన్నది. ఇక్కడ అతి క్లిష్టమైన ప్రశ్నలు లేవటిస్తారు. అయితే అందులో ప్రధానమైనది అంటారానివాలికి సంభందించినది. ముఖ్యమైన ప్రశ్న ఏమి టంటే అంటలినివాళ్ళు ఒకే బావి నుండి త్రాగు నీరు ను తోడు కున్నట్లు అయితే ఆ బావి కలుషి తం అవుతుందా? ఇలాంటి ప్రశ్నలు ఇరమైయవ శతాబ్ధంలో కూడా అడుగుతున్నారంటే దానికి మేము సిగ్గుతో మేము తలలు దించుకోవలసిన విషయం.

అకగి సింగ్ మరియు ఆ తరం యువత ఎంతో ఆ రాటించే లాలాలజ్వత్ రాయిని మరియు అకగి రాజాకీయాల పై తన ఉద్రేకతను వ్యక్తం చేశాడు. అతను కూడా లాలాజి యొక్క రాజకీయ స్థాయికి దూరంగా ఉండలేకపోయాడు, అయితే ఆయనకు డైర్యం ఉందని, ఆయనతో విభేదించడంలో నమ్మకం ఉంది. భగత్ సింగ్ 1920 లలో లాలాజీ యొక్క హిందూ మహాసభ మరియు ఇతర శక్తులకు సామీష్యం పెరుగుతుందని సూచించారు, అంతర్జాతీయ విప్లవ పోరాటాల గురించి సింగ్కు తెలుసు. అరాజకవాదం గురించి రాస్తూ, భగత్ సింగ్ ఇలా వ్యాఖ్యానించారు: "మా తిరోగమన ఆలోచనలు మనల్ని నాశనం చేస్తున్నాయి. మేము దేవుని మరియు స్వర్గం గురించి నిష్కపటమైన చర్చలు లో చిక్కుకొని, ఆత్మ మరియు దేవుని గురించి మాట్లాడటం లో బిజీగా ఉన్నాము. ఐరోపాను పెట్టుబడిదారుడిగా చిత్రికలించడమే కాక, వారి గొప్ప ఆలోచనల గురించి వారికి ఏలాంటి శ్రధ్ చూపలేదు మేము దైవత్వాన్ని ప్రేమిస్తాం తాని ప్రపంచం నుండి దూరంగా ఉంటాం "ఈ అరాచకవాది ఈ విషయాల గులించే ధ్యవీకలీస్తాడని భగత్ సింగ్ సొక్కి చెప్పాడు. అన్ని రణాల విప్లవ కారుల ను వలసరాజ్య ప్రభుత్వం ముద్రించినట్లు గా అతను బాంబు మరియు తుపాకీని నమ్మే రక్త-దాహ యువకుడు కాదు. నేడు, మేము అతని విప్లవాత్మక ఆలోచనలను గుర్తుంచుకోవాన్లిన అవసరం ఉంది.

## **Sub questions**

Question Number: 11 Question Id: 27028220314 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks : 2 Wrong Marks : 0

Find out the similar meaning of 'reverence' from the above passage పై పాఠ్యభాగం నుండి 'గౌరవం' యొక్క సారుష్య అర్థాన్ని తెలుసుకోండి.

## Options:

Disenchantment వశీకరణ కానిది

Entangled 2. \* చిక్కుకొన్న

Venerated గౌరవంగా చూడబడుట

Reaffirmed a పునరుద్హాటించుట

Question Number: 12 Question Id: 27028220315 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

'Our country is in a really bad shape' represents 'మా దేశం నిజంగా చెడు పరిస్థితిలో ఉంది' అంటే

## **Options:**

The country is dominated by colonial powers దేశం వలసవాద శక్తుల అభిపత్యం క్రింద వుంది.

Full of politics and Bhakti in religions dragged the Indians and kept as illiterates రాజకీయాలు మరియు మతాలపై భక్తి భారతీయులను నిరక్షరాస్యులుగా ఉంచాయి

The country is facing a lot of problems from ignorance అజ్ఞానం **వలన** దేశం చాలా సమస్యలను ఎదుర్కొంటోంది

The country is unable to get independence from White people దేశం తెల్లవాలి నుండి స్వాతంత్ర్యం పాందలేక పేశయింది

Question Number: 13 Question Id: 27028220316 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Bhagat Singh's most powerful criticism on the following topics except: క్రిందిఅంశాలపై భగత్ సింగ్ యొక్క అత్యంత శక్తివంతమైన విమర్శలు ఒక్కటి తప్ప:

- 1. Politics రాజకీయాలు
- 2. Untouchability అంటరానితనం
- 3. Feminism పెమినిజం
- 4. Communalism మతతత్వం
- 5. Anarchism అరాచకవాదం
- 6. Colonialism వలసవాదం
- 7. Bhakti భక్తి
- 8. Theism ඕස0

The right answer according to the code is

కోడ్ బ్రహరం సరైన సమాధానం

#### **Options:**

4 and 8 4. **\*** 4 మరియు 8

Question Number: 14 Question Id: 27028220317 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

'Our retrogressive thinking is destroying us.' Which one of the following is the correct meaning of the quotation given by Bhagat Singh? 'మన తిరోగమన ఆలోచన మనల్ని నాశనం చేస్తుంది'. భగత్ సింగ్ అన్న ఈ మాటల యొక్క సరైన అర్థంలో ఉన్న వాక్యాన్ని గుల్తించండి :

## Options:

Indians think poorly and try to destroy themselves. భారతీయులు పేలవంగా ఆలోచించి తమను తాము నాశనం చేసేందుకు 1. \* ప్రయత్నిస్తారు

Indians are garrulous. They discuss so many things about God, heaven and politics. భారతీయులు **మాటకారులు**. వారు దేవుని గురించి, స్వర్గం మరియు రాజకీయాల గురించి చాలా విషయాలు **చ**ల్లస్తారు.

າ 💥

Indians treat Europeans as capitalists and waste their time in discussing the subject related to soul and divine.

భారతీయులు ఐరోపావాసులను పెట్టుబడిదారులుగా చిత్రస్తూ మరియు

3. \* ఆత్మ మరియు దైవ సంబంధమైన అంశాల తో సమయాన్ని వృధా చేస్తారు

Indians treat Europeans as capitalists but do not receive great ideas of others. భారతీయులు యూరోపియన్లు ను పెట్టబడిదారులుగా చిత్రిస్తూ వాల ఉన్నతమైన ఆలోచనలను అర్ధం చేసుకోరు

Question Number : 15 Question Id : 27028220318 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Allowed Progression : Yes Number of Replay : 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

The word 'Anarchism' refers to \_\_\_\_\_ ను సూచిస్తుంది అనార్కిజం అనే పదం \_\_\_\_\_ ను సూచిస్తుంది

#### **Options:**

Absence of the government ప్రభుత్వం లేకపోవడాన్నీ 1. 🗸

> Government run by officials ప్రభుత్వ అధికారులచే అమలు **చేసే విధానాన్నీ**

Government by inexperienced persons

అనుభవం లేని వ్యక్తులచే **ప్రభుత్యాన్ని నడపడాన్ని** 

4. \*

Domineering government అధికార దర్వంతో వ్యవహరించే ప్రభుత్యాన్ని

**Sub-Section Number:** 4

Sub-Section Id: 2702821492

**Question Shuffling Allowed:** Yes

Is Section Default?: null

Question Number: 16 Question Id: 27028220319 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

Assertion (A): Communication is a two-way process.

నిర్ధారణ (A): భావ వ్యక్తి కరణ అనేది రెండు విధానాల ప్రక్రియ

Reason (R): Communication skills involve listening, speaking, observing and empathizing.

కారణం (R): సంభాషణ నైపుణ్యాలు వినడం, మాట్లాడటం, పరిశీలించడం మరియు సానుభూతి కలిగి ఉండడం అనేవి.

## **Options:**

1. \*

Both (A) and (R) are true, and (R) is the correct explanation of (A)

(A) మరియు (R) నిజమైనవి, మరియు (R) (A)  $\overline{\text{cons}}_{k}$  సరైన వివరణ

Both (A) and (R) are true, and (R) is not the correct explanation of (A) 2. 🗸 రెండు (A) మరియు (R) నిజమైనవి, కాంసీ (R) (A) యొక్క సరైన వివరణ కాదు

(A) is true, but (R) is false

3. **\*** (A) నిజం, కానీ (R) అబద్ధం

(A) is false, but (R) is true (A) මಬරූ○, 5 තී (R) බසට 4. \*\*

Question Number: 17 Question Id: 27028220320 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

The first newspaper in Telugu published from Hyderabad was హైదరాబాద్ నుండి ప్రచురించబడిన మొదటి తెలుగు **వార్తాపత్రి**క

#### **Options:**

The Charminar 1. \* బార్మినార్

The Nizam News నిజామ్ న్యూస్

Andhra Patrika 3. \* ఆంధ్ర పత్రిక

Golconda గోల్కొండ 4. ✔

Question Number: 18 Question Id: 27028220321 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

#### No

#### Correct Marks: 2 Wrong Marks: 0

Speaking to a group of people in an official gathering is called అధికారిక సమూహానికి చెందిన వ్యక్తుల సంభాషణ గా పిలువబడుతుంది

#### **Options:**

Question Number: 19 Question Id: 27028220322 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

#### Correct Marks: 2 Wrong Marks: 0

One of the following is not a barrier to effective communication. Find it out.

**క్రింది** వాటిలో ఒకటి సమర్థవంతమైన సమాచార మార్పిడికి ఒక అవరోధం కాదు. దాన్ని కనుగొనండి

#### **Options:**

1. \*\*

Innovative expression among different cultures వివిధ సంస్కుతులలో **విమాతన** వ్యక్తీకరణ

Stammering of the speaker నత్తితో మాట్లడటం 3. \*

One-way communication ఒకే ప్రక్క సమాచార మార్విడి

Question Number: 20 Question Id: 27028220323 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

In a classroom, a communicator's trust level must be determined by తరగతిగదిలో, కమ్యూనికేటర్ యొక్క విశ్వసనీయ స్థాయి**ని నిర్ణయించేది** \_\_\_\_\_\_

## Options:

Use of louder voice బిగ్గరగా మాట్లాడటం

Change of facial expression ముఖ వ్యక్తికరణలో మార్వు

## Use of abstract concepts

## ్డ్లా ఆమూర్త భావాల ఉపయోగము

Eye contact కమ్ సంజ్ఞలు

**Sub-Section Number:** 5

**Sub-Section Id:** 2702821493

**Question Shuffling Allowed:** Yes

Is Section Default?: null

Question Number: 21 Question Id: 27028220324 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

#### Correct Marks: 2 Wrong Marks: 0

'A' and 'B' will complete a work separately in 10 and 15 days respectively. If they work on alternate days, starting with 'A' on the first day, the number of days required to complete the work is

'A' మరియు 'B' వరుసగా 10 మరియు 15 రోజులలో పనిని పూర్తి చేస్తారు. వారు రోజు విడిచి రోజులలో పని చేస్తూ, మొదటి రోజున 'A' తో మొదలైతే, పనిని పూర్తి చేయడానికి పట్టు రోజుల సంఖ్య.

## **Options:**

1. \* 6

2. \* 10

3. 🗸 12

4. \* 15

Question Number: 22 Question Id: 27028220325 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

If Rs. 4,000 becomes Rs. 4,560 in 2 years of time. By the end of 4 years, with the same rate of simple interest, Rs. 5,000 becomes (in Rs.)

రూ. 4,000, రెండు సంవత్సరముల సమయములో రూ. 4,560 అయినది. అదే సాధారణ వడ్డీ రేటుతో, 4 సంవత్సరాలలో రూ. 5,000 ఎంత మొత్తం అవుతుందంటే (రూ లలో)

## **Options:**

1. \* 6,000

2. 

6,400

3. \* 6,900

4. \* 1,400

Question Number: 23 Question Id: 27028220326 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

A boat travels 24 km upstream (opposite direction to flow) in 6 hours and 20 km downstream (same direction to flow) in 4 hours. The speed of the boat in stable water is (kmph)

ఒక పడవ (పవాహ దిశకు వ్యతిరేక దిశలో 24 కి. మీ. దూరాన్ని 6 గంటలలో (పయాణించగలదు. కాగా [పవాహా దిశలో 20 కి. మీ. దూరాన్ని 4 గంటలలో (పయాణించగలదు. అప్పడు నిలకడ నీటిలో పడవ వేగం (గంటకు కి. మీ. లలో)

## **Options:**

- 1. \* 0.75
- 2. \* 0.25
- 3. \* 1.00
- 4. 🗸 0.50

Question Number: 24 Question Id: 27028220327 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

## Correct Marks: 2 Wrong Marks: 0

The average age of a group of 'x' members is 20 years. 10 members with an average age 18 years are newly joined in that group. Then average age has become 19 years. Then x = 'x' మంది సభ్యుల సగటు వయస్సు 20 సంవత్సరాలు. 18 సంవత్సరాలు సగటు వయస్సు గల 10 మంది కొత్తగా ఆ సమూహంలో చేరారు. అప్పడు సగటు వయసు 19 సంవత్సరాలు అయినది. అప్పడు x=

## **Options:**

- 1. 🗸 10
- 2. \* 20

3. <b>*</b> <sup>25</sup>
5. ** · · · · · · · · · · · · · · · · · ·
4. <b>×</b> 28
Question Number : 25 Question Id : 27028220328 Question Type : MCQ Option Shuffling : No
Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A
Minimum Instruction Time : 0 Allowed Progression : Yes Number of Replay : 999 Play On
Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control
No
Correct Marks : 2 Wrong Marks : 0
The average price of 50 mobiles in an electronic shop is Rs.15,000. After the highest and lowest priced mobiles are sold out, the remaining 48 mobiles average cost becomes 14,500. The cost of lowest mobile is Rs. 8,000. The cost of highest priced mobile (in Rs.) is
ఎల(కొనిక్ దుకాణంలో 50 మొబైల్ ఫోన్ల సగటు ధర రూ. 15,000. అత్యధిక మరియు అత్యల్ప ధర గల మొబైల్స్ విక్రయించగా, మిగిలిన 48 మొబైళ్ల సగటు ధర రూ. 14,500. అతం్యత తక్కువ ధర గల మొబైల్ ధర రూ. 8000. అత్యధిక మొబైల్ యొక్క ధర (రూ. లలో)
Options :
1. **
2.
3. * 40,000

6

Yes

null

2702821494

4. \* 38,000

**Sub-Section Number:** 

Is Section Default?:

Question Shuffling Allowed :

**Sub-Section Id:** 

Question Number: 26 Question Id: 27028220329 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

The missing number in the sequence: 8, 43, 11, 41, \_\_\_\_\_, 39, 17, ... is అనుక్రమంలో లోపించిన సంఖ్య: : 8, 43, 11, 41, \_\_\_\_\_, 39, 17, ...

#### **Options:**

- 1. \* 8
- 2. 🗸 14
- 3. \* 43
- 4. \* 44

Question Number: 27 Question Id: 27028220330 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Missing group of letters in the following sequence is కింది క్రమంలో లోపించిన అక్షరాల సమూహం QAR, RAS, SAT, TAU, \_\_\_\_\_

## Options:

1. **✓** UAV

- 2. **\*** UAT
- 3. \* TAS
- 4. \* TAT

Question Number: 28 Question Id: 27028220331 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

'NOVEMBER' is coded as '87624321' and 'CODE' is coded as '9752' then the code of 'DECEMBER' is

'NOVEMBER' ను '87624321' గా మరియు 'CODE' ను '9752' గా కోడ్ చేయబడినచే , 'DECEMBER' యొక్క కోడ్

#### **Options:**

- 82924321
- 57624321 2. **\***
- 3. **✓** 52924321
- 4. \* 57624321

Question Number: 29 Question Id: 27028220332 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

#### **Correct Marks: 2 Wrong Marks: 0**

```
'A' is the father of 'C', 'C' and 'D' are brothers, 'E' is the son of 'D' and 'B' is mother of 'D'. The relation from 'A' to 'E' is
'A' ఆనేటి 'C' కు తండ్రి; 'C' మలియు 'D' సోదరులు; 'E' 'D' కుమారుడు; 'B' తల్లి 'D'
'A' నుండి E' కు సంబందం
```

#### **Options:**

```
1. ** Uncle (బాబాయి / మామ)
```

Question Number: 30 Question Id: 27028220333 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Statements: Adversity makes a man wise. ఎదురుదెబ్బ ఒక మనిషిని తెలివైన వారిగా చేస్తుంది

Conclusions: I . The poor are wise. II. Man learns from bitter experience 1. పేదవారు తెలివైనవారు. II. మనిషి చేదు అనుభవం నుండి నేర్చుకుంటాడు

## **Options:**

- 1. ☀ both I and II are true (I మరియు II లు రెండూ నిజం)
- I is true and II is false (I నిజం మరియు II అబధం)
- I is false and II is true (I తప్పు మరియు II నీజం)
- I and II are false (I మరియు II లు ටිංడూ అబర్థం)

Sub-Section Number: 7

**Sub-Section Id:** 2702821495

**Question Shuffling Allowed:** No

Is Section Default?: null

Question Id: 27028220334 Question Type: COMPREHENSION Sub Question Shuffling Allowed

: No Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator :

None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed

Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval

to replay(In Seconds): 0 Allow Volume Control: No

**Question Numbers : (31 to 35)** 

Question Label: Comprehension

Note: The Questions Q.31 to Q.35 are based on the following information.

గమనిక : ప్రశ్నలు 0.31 నుండి 0.35 క్రింది సమాచారం ఆధారంగా ఉన్నాయి.

A competitive examination was conducted by a commission for the three zones in five years 2015-2019 and the number of candidates qualified are presented in the following table.

2015-2019 ఐదు సంవత్సరాల్లో కమిషన్ నిర్వహించిన ఒక పోటీ పరీక్షలో, మూడు మండలాల్లో అర్హత పొందిన అభ్యర్థుల సంఖ్యను ఈ పట్టికలో పొందుపరిచారు

	Zone-I	Zone-II	Zone-III
2015	17553	13562	11651
2016	18490	12950	12505
2017	15200	13340	10555
2018	18400	10220	11595
2019	19500	14350	12542

#### **Sub questions**

Question Number: 31 Question Id: 27028220335 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

The difference in the number of candidates who qualified from Zone-II in any of the year to the previous year was highest.

జోన్-II నుండి అర్హత పొందిన అభ్యర్థుల సంఖ్య లో, గత సంవత్సరముతో పోలిస్తే ఏ సంవత్సరములో, అర్హత పొందిన అభ్యర్థుల సంఖ్యలో బేధము ఎక్కువగా ఉంది

Note: For this question, discrepancy is found in question/answer. Full Marks is being awarded to all candidates.

## Options:

2015 to 2016

```
2. 2016 to 2017
```

Question Number: 32 Question Id: 27028220336 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Out of total qualified candidates in the year 2018, percentage of candidates qualified in zone-III is

2018 లో అర్హత పొందిన మొత్తం అభ్యర్థులలో, జోన్- III లో అర్హత సాధించిన అభ్యర్థుల శాతం

## **Options:**

Question Number: 33 Question Id: 27028220337 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

In which year, in Zone-II, the least percentage number of candidates qualified? ఏ సంవత్సరంలో, జోన్-II లో, అర్హత సాధించిన అభ్యర్థుల శాతం సంఖ్య తక్కువగా ఉంది?

#### **Options:**

1. \* 2015

2. \* 2016

3. \* 2017

4. 🗸 2018

Question Number : 34 Question Id : 27028220338 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time : 0 Allowed Progression : Yes Number of Replay : 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

The percentage number of candidates qualified from all the three zones in 2017 is మొత్తం మూడు మండలాల (జోన్ల) నుండి, 2017లో, అర్హత పొందిన అభ్యర్థుల సంఖ్య

## Options:

1. \* 43,945

39,095

Question Number: 35 Question Id: 27028220339 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

In which Zone, in the year 2019 the percentage of candidates qualified is least? 2019 లో, ఏ జోన్లో, అర్హత పొందిన అభ్యర్థుల శాతం తక్కువగా ఉంది ?

## **Options:**

**Sub-Section Number:** 8

Sub-Section Id: 2702821496

**Question Shuffling Allowed:** Yes

Is Section Default?: null Question Number: 36 Question Id: 27028220340 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

**Correct Marks: 2 Wrong Marks: 0** 

ASCII stands for ASCII ಅಂಟೆ

#### **Options:**

- American Stable Code for International Interchange
- American Standard Case for Institutional Interchange
- American Standard Code for Information Interchange
- American Standard Code for Interchange Information

Question Number: 37 Question Id: 27028220341 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

The primary function of the ...... is to set up the hardware and load and start an operating system హర్డ్ వేర్ ను సంధించి మరియు ఆపరెటింగ్ వ్యవస్థను మొదలు పెట్టడం..... యొక్క ప్రాథమిక చర్య

#### **Options:**

System Programs వ్యవస్థ (ప్రొగ్రామ్ల్లు

BIOS 2. ✔ బయాస్

Stack pointer స్టాక్ పాయింటర్

Memory 4. ¥ మెమోరి

Question Number: 38 Question Id: 27028220342 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Most modern operating system used in android mobile phones is అండ్రాయిడ్ మొబైల్ ఫోన్లలో వాడే అత్యధునిక అపరేటింగ్ వ్యవస్థ

Note: For this question, discrepancy is found in question/answer. Full Marks is being awarded to all candidates.

## **Options:**

Marshmellow మార్స్మమెలో

```
Ginger bread
2. සීංසර් (ඕරි
```

Oreo 3. abam

Oriental a ඩර්ಯරේච්

Question Number: 39 Question Id: 27028220343 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Which of the following is an initiative which does not use ICT based learning క్రింది వాటిలో ఏది ICT అధారిత అఖ్యాసాన్ని వాదదు

## **Options:**

Inspire initiative

1. 🗸 ఇన్స్పైర్ ఇనిషియెటివ్

National Programme on Technology Enhanced Learning (NPTEL)

్డ్లా సాంకేతిక మెరుగుదల అభ్యసన జాతియ పథకం

Eklavya initiative ఏకలవ్య ఇనిషియెటివ్

Brihaspati (Virtual Class Room) బృహస్పతి 4. 🕊 Question Number: 40 Question Id: 27028220344 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

Broadcasting on internet is called Internet బ్రసారాన్ని ఈ విధంగా పిలుస్తారు.

### **Options:**

Sub-Section Number: 9

**Sub-Section Id:** 2702821497

**Question Shuffling Allowed:** Yes

Is Section Default?: null

Question Number: 41 Question Id: 27028220345 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

**Correct Marks: 2 Wrong Marks: 0** 

In which state, the APPIKO movement took place? ఏ రాష్ట్రంలో ఎప్పికో ఆంధోళన జరిగినది?

### **Options:**

Tamil Nadu తమిళనాడు

Uttar Pradesh ఉత్తర(ప్రదేశ్

Madhya Pradesh 3. **\*** మధ్య (ప్రదేశ్

Karnataka 4. ৺

Question Number: 42 Question Id: 27028220346 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

What did the Montreal Protocol recommended to phase out the following? మాంట్రియల్ బ్రాటోకాల్ దేనిని తొలగించుటకు సిఫార్సు చేయబడినది?

# **Options:**

CFCs 1. ৺ సిఎఫ్సీలు

Note: For this question, ambiguity is found in question/answer. Candidate will get full marks for this question if any of the correct options are chosen.

Question Number: 43 Question Id: 27028220347 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

**Correct Marks: 2 Wrong Marks: 0** 

Which is present in HIV ? HIV నందు ఏది కలదు?

### **Options:**

No

DNA డిఎన్ఏ

Macrophages 4. **\*** మాక్రోఫేజెస్

Question Number: 44 Question Id: 27028220348 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A  $\,$ 

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

Νo

Correct Marks: 2 Wrong Marks: 0

Which of the following is a renewable resource? ఈ క్రింది వాటిలో ఏది పునరుత్బాదక వనరు?

### **Options:**

Question Number : 45 Question Id : 27028220349 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

#### No

Correct Marks: 2 Wrong Marks: 0

Depletion of ozone causes ఓజోన్ తరుగుట వల్ల ఏమి కలుగును

### **Options:**

Increase in photosynthesis కిరణజన్య సంయోగక్రియ ఆధికం అవుతుంది

Decrease in transpiration బాష్బోత్సేకక్రియ తగ్గును

Causes skin cancer చర్మపు కాన్సర్ను కలుగచేయును 3. 🗸

Reduces Vitamin  $D_3$ విటమిన్  $D_3$ ని తగ్గించును

Sub-Section Number: 10

**Sub-Section Id:** 2702821498

**Question Shuffling Allowed:** Yes

Is Section Default?: null

Question Number: 46 Question Id: 27028220350 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

Which of the following is not a main function of a university? క్రిందివానిలో విశ్వవిద్యాలయం యొక్క ప్రధాన విధి కానిది ఏది?

Teaching 1. **\*** బోధన

Research 2. ¥ పరిశోధన

Publication 3. 🗸 ప్రమరణ

Extension work 4. \* విస్తరణ పని

Question Number: 47 Question Id: 27028220351 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Who among the following defined education as "manifestation of divine perfection existing in man" "మానవునిలో ఉన్న దైవిక పరిపూర్ణతను వెలికి తీయడమే విద్య" అని నిర్వచించిన దెవరు?

## **Options:**

Mahatma Gandhi మహాత్మాగాంధి

Jiddu Krishna Murthy జిడ్డు కృష్ణమూర్తి 2. \* Sarvepally Radhakrishnan సర్వేపల్లి రాధాకృష్ణన్

Swamy Vivekananda స్వామి వివేకానంద 4. 🗸

Question Number: 48 Question Id: 27028220352 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

Correct Marks: 2 Wrong Marks: 0

Which of the following core value among the institutions of higher education is least important to be promoted by the NAAC (National Assessment and Accreditation Council)? జాతీయ అంచనా మరియు గుర్తింపు మండలి (NAAC) ఉన్నత విద్యా సంస్థలలో పెంపొందించాల్సిన మూలమైన విలువలతో అత్యల్ప (పాధాన్యతనిచ్చే అంశం (క్రింది వానిలో ఏది?

### **Options:**

No

Contributing to national development జాతీయాభివృద్ధికి తోడ్పడదము

- Fostering global competencies among students and teachers విద్యార్థులలో మరియు ఉపాధ్యాయులలో అంతర్జాతీయ సామర్థ్యాలను పెంపొందించడము
- Inculcating a value system among students and teachers విద్యార్థులలో మరియు ఉపాధ్యాయులలో విలువలను పెంపొందించడము
  - Promoting the optimum utilization of the infrastructure మౌళిక వసతులను అభిలషణీయ స్థాయిలో వినియోగించేటట్లు చేయడం

Question Number: 49 Question Id: 27028220353 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

Which of the following is not an objective of Rashtriya Uchchatar Shiksha Abhiyan (RUSA)?

రాష్ట్రీయ ఉన్నత విద్య అభియాన్ (RUSA) లక్ష్యం కానిది క్రింది వానిలో ఏది?

### **Options:**

3. 🗱

To improve the overall quality of state institutions రాష్ట్ర స్థాయి విద్యాసంస్థల సమగ్ర నాణ్యతను పెంపొందించడం

To ensure adequate availability of quality faculty నాణ్యత గల ఉపాధ్యాయులను అందుబాటులో ఉండేట్లు చేదటం

To create new institutions through upgradation of existing autonomous colleges ప్రస్తుతం స్వయం ప్రతిపత్తి కలిగిన కళాశాలలకు ఉన్నత స్థాయి కల్పించడం ద్వారా నూతన సంస్థలను సృష్టించడము

To downgrade universities with poor infrastructure into autonomous colleges మౌళిక సదుపాయాలు సరిగాలేని విశ్వవిద్యాలయాలను స్వయం ప్రతిపత్తి కళాశాలలుగా తీరోగమనం చేయడం

Question Number : 50 Question Id : 27028220354 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

#### No

### Correct Marks: 2 Wrong Marks: 0

Besides Engineering the AICTE is concerned with education in the following faculty as well: ఇంజనీరింగ్ విద్యతోపాటు AICTE ఈ క్రింది వానిలో దేనికి సంభందించిన విద్య వ్యవహరాలను చూస్తుంది.

#### **Options:**

Medical Education

1. 🛎 వైద్య విద్య

Management Education యాజమాన్య విద్య

Pharmacy ఫార్మసీ విద్య 3. \*\*

Lab technology ల్యాబ్ టెక్నాలజీ

# **ENGLISH**

**Group Number:** 2

**Group Id:** 270282268

**Group Maximum Duration :** 120

**Group Minimum Duration :** 120

**Show Attended Group?:** No

Edit Attended Group?: No

Break time: 0

Group Marks: 200

**Is this Group for Examiner?**: No

**Examiner permission :** Cant View

Show Progress Bar? :

## **ENGLISH**

No

**Section Id:** 270282268

Section Number: 1

Section type: Online

Mandatory or Optional: Mandatory

Number of Questions: 92

Number of Questions to be attempted: 92

Section Marks: 200

**Enable Mark as Answered Mark for Review and** 

Yes Clear Response:

Maximum Instruction Time: 0

Sub-Section Number: 1

**Sub-Section Id:** 2702821499

**Question Shuffling Allowed:** Yes

Is Section Default?: null

Question Number: 51 Question Id: 27028220355 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

Who put together the dictionary of colloquial Anglo-Indian words and expressions: called *Hobson-Jobson* in the 1880s?

#### **Options:**

1. \* Eric and Edward Partridge

- Colonel Henry Yule and A. C. Burnell
- Alexander Duff and William Wilberforce
- 4. \* Michael and Marion Swan

Question Number: 52 Question Id: 27028220356 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Identify the Edgar Allan Poe story which became so popular and was widely discussed for its contemporaneity during the Covid-19 pandemic.

## **Options:**

- 1. \* "William Wilson"
- "The Masque of the Red Death"
- 3. \* "Shadow— A Parable"
- 4. \* "The Tell-tale Heart"

Question Number: 53 Question Id: 27028220357 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

The importance of Wood's Despatch of 1854 is that it recommended -----

### **Options:**

that English instruction in India should be combined with a careful attention to the 1. 

teaching of native languages as well.

that English instruction in India should be promoted at the cost of neglecting the teaching of native languages.

that English instruction in India should be combined with the teaching of Arabic and
Sanskrit languages as well.

that English instruction in India should be promoted at the cost of neglecting Sanskrit and Arabic languages.

Question Number: 54 Question Id: 27028220358 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Heathen is a word one uses in opposition to Christian, a believer in Christ's teachings. Originally it just meant -----

### **Options:**

1 / One who lives on the heath

- 2. \* One whose health was poor
- 3. \* One who opposed Christ
- One who employed pagans

Question Number: 55 Question Id: 27028220359 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

If "history of the book" is stated to be a researcher's specialist interest, what methodological emphasis would one reasonably expect?

#### **Options:**

- 1. \* Attention to the dominant model of academic reading
- 2. A turn to reading as a social and historical practice
- 3. \* An increased awareness of practical critical theory
- Alertness to a symptomatic reading of rare books

Question Number : 56 Question Id : 27028220360 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

Match the following correctly:

(1) Epic theatre

(a) Hannah Arendt

(2) Dreamwork

(b) Walter Benjamin

(3) Aura

(c) Bertolt Brecht

(4) Banality of Evil

(d) Sigmund Freud.

The correctly matched pairs according to the code are:

### **Options:**

$$(1) - (c); (2) - (d); (3) - (b); (4) - (a)$$

$$(1) - (a); (2) - (b); (3) - (c); (4) - (d)$$

$$(1) - (d); (2) - (c); (3) - (a); (4) - (b)$$

$$(1) - (b); (2) - (a); (3) - (d); (4) - (c)$$

Question Number: 57 Question Id: 27028220361 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

The most single factor that contributed to the standardization of English as a language was -----.

### **Options:**

1. The introduction of printing by William Caxton in 1476.

- The emergence of the periodical press in London in 1550.
- The instruction of pamphlets by the Presbyterians 1611.
- The introduction of the barter system in England in 1500.

Question Number: 58 Question Id: 27028220362 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Jonathan Edwards's Sinners in the Hands of an Angry God was ------

#### **Options:**

- 1 delivered as a sermon
- 2 \* written to preface the Psalms
- 3. \* composed as Letter to Laity
- 4. \* recorded in his private diary

Question Number: 59 Question Id: 27028220363 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

## Correct Marks: 2 Wrong Marks: 0

An aside in dramatic speech -----

### **Options:**

- 1 \* is the character who speaks to himself or herself.
- 2 is a character's thoughts audible to the audience.
- 3 \* is a prompter's words addressed to an actor.
- is private talk between actors inaudible to us.

Question Number: 60 Question Id: 27028220364 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Correctly match the names of poets with the characters they created:

- (1) Colin Clout
- (a) W. B. Yeats
- (2) Lucy
- (b) T. S. Eliot
- (3) Crazy Jane (c) Edmund Spenser
- (4) Mr. Eugenides (d) William Wordsworth.

The correctly matched pairs according to the code are:

1. \* 
$$(1) - (b); (2) - (a); (3) - (d); (4) - (c)$$

$$(1) - (a); (2) - (b); (3) - (c); (4) - (d)$$

$$(1) - (d); (2) - (c); (3) - (b); (4) - (a)$$

$$A \sim (1) - (c); (2) - (d); (3) - (a); (4) - (b)$$

Question Number: 61 Question Id: 27028220365 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Which of the following novels did T. S. Eliot commend for its use of classical myth as "a way for controlling, of ordering, of giving a shape and a significance to the immense panorama of futility and anarchy which is contemporary history"?

## **Options:**

1 James Joyce's Ulysses

- D.H. Lawrence's Sons and Lovers
- 3. Wirginia Woolf's Waves
- 4 ★ Ford Madox Hueffer's The Good Soldier

Question Number: 62 Question Id: 27028220366 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

Which of the following statements about creole is NOT CORRECT?

#### **Options:**

Creole is the same as pidgin and the terms are interchangeable in some parts of the 1. world.

Creole is a new language that develops out of sustained contact with two or more languages.

Creoles develop from a dominant language imposed upon a subordinated or colonized 3. \* group.

Creoles may be seen to have elements of colonizing European and non-European 4. \* languages.

Question Number: 63 Question Id: 27028220367 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Among the famous characters in Anglo-American fiction, we recall ----- of Melville, ----- of Dickens, ----- of George Eliot, and ----- of Defoe.

- 1 🙎 Edward Casaubon, Mr. Barkis, Man Friday, Bartleby
- 2. Bartleby, Mr. Barkis, Edward Casaubon, Man Friday
- Man Friday, Edward Casaubon, Man Friday, Mr. Barkis

Mr. Barkis, Man Friday, Bartleby, Edward Casaubon

⊿ ¾

Question Number: 64 Question Id: 27028220368 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

The Calcutta University Commission Report (1917-1919) is also called ------

#### **Options:**

P. C. Mahalanobis Report on Education

2. Sadler University Commission Report

3. Wood's Despatch of 1854

The Abercrombie University Report

Question Number: 65 Question Id: 27028220369 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

Who, among the following, carried out the experiment of self-reliance, went off to the Walden Pond, built a hut, and tried to live all alone without the trappings or interference of society?

Nathaniel Hawthorne
 Henry David Thoreau
 Ralph Waldo Emerson
 Walt Whitman

Question Number: 66 Question Id: 27028220370 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Subaltern refers to the non-elite classes generally, the downtrodden groups in particular. To which thinker/ theorist do we owe this term in the first place?

### **Options:**

- 1 \* The German philosopher Theodor W. Adorno
- 2. The Italian Communist thinker Antonio Gramsci
- 3. \* The German theorist Jürgen Habermas
- The French philosopher Michel Foucault

Question Number: 67 Question Id: 27028220371 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

**Correct Marks: 2 Wrong Marks: 0** 

"I saw the best minds of my generation destroyed by madness, starving hysterical naked ...". Identify the poet and the poem.

### **Options:**

- 1 \* W. H. Auden, "Spain"
- 2. \* Dylan Thomas, "Poem in October"
- 3. Walt Whitman, "Song of Myself"
- 4. Allen Ginsberg, "Howl"

Question Number: 68 Question Id: 27028220372 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

## Correct Marks: 2 Wrong Marks: 0

In her Open Letter, Audre Lorde wrote: "So the question arises in my mind, Mary, do you ever really read the work of Black women? Did you ever read my words, or did you merely finger through them for quotations which you thought might valuably support an already conceived idea concerning some old and distorted connection between us? This is not a rhetorical question."

Who is "Mary" to whom Lorde addressed her Open Letter?

## **Options:**

1 Mary Oliver, the poet of House of Light

- 2 \* Mary Jane Watson, a fictional character
- 3. Mary Daly, the author of Gyn/Ecology
- Mary Roberts, the writer of detective fiction

Question Number: 69 Question Id: 27028220373 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

**Correct Marks: 2 Wrong Marks: 0** 

Which of the following is true?

### **Options:**

Caroline as adjective applies to anything of the period of Charles I (reigned 1625 to 1 49).

Caroline as adjective applies to songs and carols of the Elizabethan period in 2. \* England.

- Caroline as adjective applies to anything of the period of Charles II (reigned 1630 to 3. \* '85).
- Caroline as adjective applies to arts and crafts of the Elizabethan period in England.

Question Number: 70 Question Id: 27028220374 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

### Correct Marks: 2 Wrong Marks: 0

Gerard Manley Hopkins devised a variant of the sonnet called *curtal sonnet* that opens with a sestet followed by quatrain and tail. His ----- is the best example of a curtal sonnet.

#### **Options:**

- 1. \* "Wreck of the Deutschland"
- 2. "Pied Beauty"
- 3. \* "God's Grandeur"
- 4. \* "The Habit of Perfection"

Question Number: 71 Question Id: 27028220375 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

### Correct Marks: 2 Wrong Marks: 0

Identify the initiative/institution that came up in Calcutta in 1817 in which the Indians and the British joined hands in providing reading materials to schools and madrasas in the country.

### **Options:**

1 \* The Asiatic Society of Bengal

- 2. \* The Oriental school Library
- 3. The Calcutta School-book Society
- The Bangabandhu Granthsaala

Question Number: 72 Question Id: 27028220376 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

What is native speaker fallacy and who pointed to this idea in ELT?

#### **Options:**

1 \* The assumption that native speakers also fail authentic tests. Randolph Quirk

The assumption that the ideal teacher of English is a native speaker. Robert 2. Phillipson.

The assumption that native speakers communicate better as teachers. W. Y. Lee

The assumption that the native speakers poorly appreciate other languages. M. P.

4. Breen.

Question Number: 73 Question Id: 27028220377 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

What comes "After great pain" for Emily Dickinson?

## **Options:**

- 1. \* the letting go-
- 2. 🗸 a formal feeling
- a concrete simplicity—
- 4. \* substantial Light

Question Number: 74 Question Id: 27028220378 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

The British *lift* is *elevator* in the US. The term *Americanism* to describe things and phenomena the American way for which British words are available and already known, was first used by ------.

- 1. \* Thomas Jefferson
- 2. \* George Washington

- 3. \* John Quincy Adams
- 4. John Witherspoon

Question Number: 75 Question Id: 27028220379 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Which famous English poem ends with the lines: Was he free? Was he happy? The question is absurd:/ Had anything been wrong, we should certainly have heard.

### **Options:**

Nο

- 1. "The Unknown Citizen"
- 2. \* "Skunk Hour"
- "The Solitary Reaper"
- "Epitaph on a Tyrant"

Question Number: 76 Question Id: 27028220380 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

### Correct Marks: 2 Wrong Marks: 0

Given below are two statements.

Statement I: Early in his critical career Northrop Frye published *Fearful Symmetry*, which was a sweeping and erudite study of Shelley's visionary symbolism.

Statement II: Subsequently in *Anatomy of Criticism* Frye challenged the hegemony of the New Criticism by emphasising the modes and genres of literary texts.

In light of the above statements, choose the *correct* answer from the options given below:

#### **Options:**

- Both Statement I and Statement II are true.
- 2 Both Statement I and Statement II are false.
- Statement I is true but Statement II is false.
- Statement I is false but Statement II is true.

Question Number: 77 Question Id: 27028220381 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

In his "The Study of Poetry" Matthew Arnold finds Chaucer's poetic gifts limited because it lacks:

### **Options:**

1. \* largeness

- shrewdness
- 3. ✓ high seriousness
- 4. \* freedom

Question Number: 78 Question Id: 27028220382 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

### Correct Marks: 2 Wrong Marks: 0

Arrange the following critical texts in order of their original publication:

- A. I. A. Richards, Practical Criticism
- B. Cleanth Brooks, The Well-Wrought Urn
- C. F.R.Leavis, New Bearings in English Poetry
- D. A. C. Bradley, Shakespearean Tragedy

Choose the correct answer from the options given below:

- B, C, D, A
- 2. C, B, A, D
- 3. V D, A, C, B
- 4. **¾** A, C, B, D

Question Number: 79 Question Id: 27028220383 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

**Correct Marks: 2 Wrong Marks: 0** 

Of all the Middle English dialects, why did the East Midland dialect have considerable influence?

### **Options:**

- 1 V It is the dialect out of which standard English developed.
- 2. \* It merged with other dialects of people from other regions.
- It developed from French during the Norman Conquest.
- 4. \* It carried ecclesiastical and theological documents of the time.

Question Number: 80 Question Id: 27028220384 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Identify the incorrect description of a Pindaric Ode:

- 1. \* Also called the regular ode in English
- 2. \* "The Progress of Poesy" is a good example

- 3. Divided in two quatrains and a couplet
- Written to praise or glorify someone

Question Number: 81 Question Id: 27028220385 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

In English, rich and wealthy are -----.

#### **Options:**

- 1. \* symbiotic
- 2. \* syllogistic
- 3. ✓ synonymous
- 4. \* symmetrical.

Question Number: 82 Question Id: 27028220386 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

What is lingua franca?

#### **Options:**

A cognate language of French adopted by educated people whose native languages

are not French.

A language adopted as common by those whose languages are different from one 2. 

another.

A common language used by a majority of people who prefer using languages for business.

A common language adopted by specialists and professionals in areas colonized by

the French.

Question Number: 83 Question Id: 27028220387 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

The poet suggests that death will inevitably end all lives:

Cook, butler, Susan, Jonathan,
The girl that scours the pot and pan
And those that tend the steeds,
All, all shall have another sort
Of service after this— in short
The one the parson reads.

Identify the poet's pun on a crucial word here.

### **Options:**

1. \* tend

```
2. service
```

3. \* sort

4. \* short

Question Number: 84 Question Id: 27028220388 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Arrange the following fictional works chronologically:

### **Options:**

The Life and Adventures of Martin Chuzzlewit, Sons and Lovers, The Pilgrim's Progress, The Strange Case of Dr. Jekyll and Mr. Hyde, Brick Lane.

The Pilgrim's Progress, The Life and Adventures of Martin Chuzzlewit, The Strange

2. 

Case of Dr. Jekyll and Mr. Hyde, Sons and Lovers, Brick Lane.

The Life and Adventures of Martin Chuzzlewit, Sons and Lovers, The Pilgrim's

Progress, The Strange Case of Dr. Jekyll and Mr. Hyde, Brick Lane.

The Pilgrim's Progress, Brick Lane, The Life and Adventures of Martin Chuzzlewit,

Sons and Lovers, The Strange Case of Dr. Jekyll and Mr. Hyde.

Question Number: 85 Question Id: 27028220389 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

**Correct Marks : 2 Wrong Marks : 0** 

What is a "pirated" edition?

### **Options:**

An edition published without the permission of the author or (C) holder.

- An edition that carries no date or name of individual author(s).
- An edition that carries no (C) page or location of publisher(s).
- 4. \* An edition pirated and printed without the permission of the publisher(s).

Question Number: 86 Question Id: 27028220390 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

# Correct Marks : 2 Wrong Marks : 0

As English is more widespread and used by elite groups who are well-versed in local and global norms, the distinction between ----- and ----- of the language becomes blurred.

### **Options:**

1. a user, a non-user

- 2. a native speaker, a non-native speaker
- 3. \* a teacher, a student
- professional, non-professional speakers

Question Number: 87 Question Id: 27028220391 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

**Correct Marks: 2 Wrong Marks: 0** 

Edward FitzGerald translated the *Rubáiyát of Omar Khayyam* into English in 1859. What is *rubaiyat*?

#### **Options:**

- 1 \* The Arabic word for stanzas
- 2. The Persian word for quatrains
- 3. \* The Urdu word for love-songs
- The Farsi for Allah's mercy

Question Number : 88 Question Id : 27028220392 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Allowed Progression : Yes Number of Replay : 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

#### No

### Correct Marks: 2 Wrong Marks: 0

The celebrated Leatherstocking Tales of James Fenimore Cooper feature the adventures of ------

#### **Options:**

- 1. W Uncle Tom
- 2. \* Nat Turner
- 3. W Uncle Sam
- 4. Natty Bumppo

Question Number: 89 Question Id: 27028220393 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

## Correct Marks: 2 Wrong Marks: 0

Where, among the titles listed below, do you find a new definition of *imagination* allied to the idea of *nation*?

- 1. \* Amitav Ghosh, Shadow Lines
- 2. Benedict Anderson, Imagined Communities
- 3. \* Frantz Fanon, The Wretched of the Earth

4 \* Stuart Hall, Culture, Media, Language

Question Number: 90 Question Id: 27028220394 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

The Joy Luck Club is a novel where Amy Tan engages with the very concept of origins, especially in its relation to ------ identity.

#### **Options:**

- 1. American, Chinese, and Chinese-American
- 2. \* American, British, and Anglo-American
- American, Korean, and Korean-American
- American, Native American, Latino/Latina

Question Number: 91 Question Id: 27028220395 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

The English poets who belonged to the court of Charles I were called *Cavalier Poets*. Who were they?

1. \* Andrew Marvell, John Donne, Henry Vaughan Edmund Spenser, Michael Drayton, Thomas Lodge John Skelton, John Milton, Philip Sidney 4 V Richard Lovelace, John Suckling, Thomas Carew Question Number: 92 Question Id: 27028220396 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No Correct Marks: 2 Wrong Marks: 0 What is *linguicism*? Spot the simplest and clearest definition/ explanation here: **Options:** Discrimination based on, inflected by, linguistic racism or casteism. Unequal language power of institutional groups. Linguistic imperialism. 3. Perceptual linguistic differentiation. Prejudicial imposition of languages. Discrimination based on language or dialect. Linguistically argued racism.

Question Number: 93 Question Id: 27028220397 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

## Correct Marks: 2 Wrong Marks: 0

Identify the odd item on this list: taker, caller, singer, builder, loser, keeper, pincer, climber, buyer, teacher.

### **Options:**

- 1. a loser
- 2. pincer
- 3. \* caller
- 4. \* taker

Question Number: 94 Question Id: 27028220398 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

## Correct Marks: 2 Wrong Marks: 0

When you see verisimilitude in a work of fiction or drama, what you mean is that it

## **Options:**

It is very similar to another piece of fiction or drama you have known earlier than now.

2 \* It bears no similarity to an earlier piece of fiction or drama you have ever known.

Its similarity to life or truth you know is suspect despite its success as fiction or drama.

3. 🗱

4. It has successfully created an appearance of true life and reality as you have known it.

Question Number: 95 Question Id: 27028220399 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

**Correct Marks: 2 Wrong Marks: 0** 

The coexistence of two varieties of the same language in the whole speech community is termed ------

# **Options:**

1. diglossia

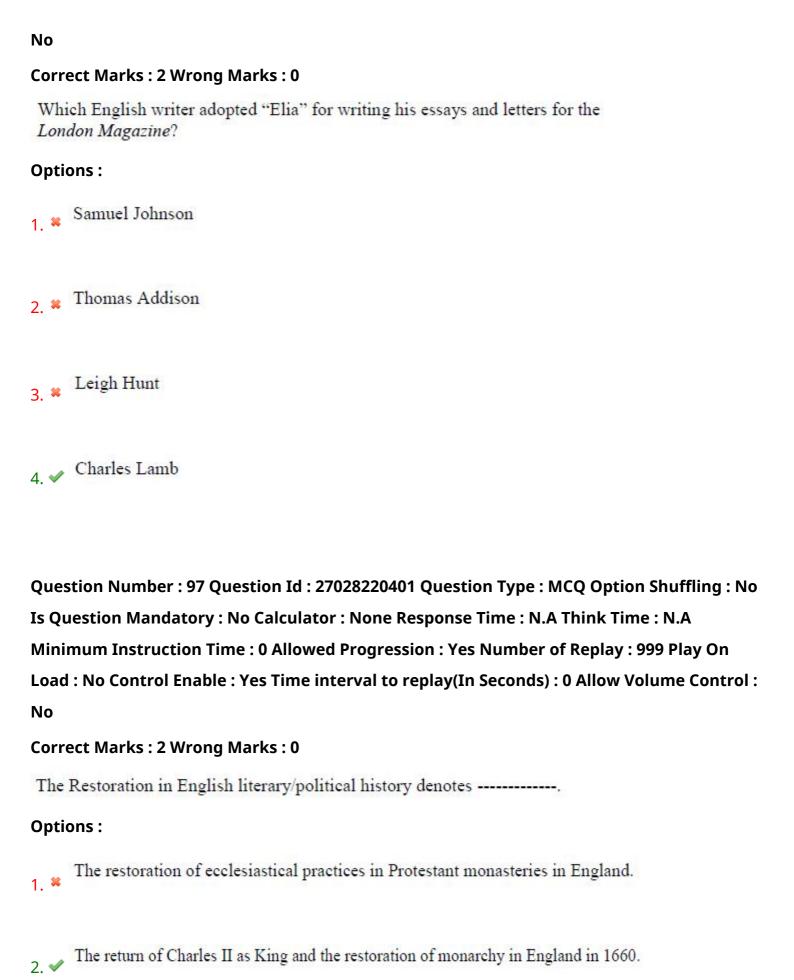
2. \* multilingualism

3. \* polyphony

dialectism

Question Number : 96 Question Id : 27028220400 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0 Allowed Progression : Yes Number of Replay : 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :



The return of Charles I as King and the resumption of monarchy in England in 1649.

The restoration of ecclesiastical practices in the Catholic monasteries in England.

Question Number: 98 Question Id: 27028220402 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

What is the Great Vowel Shift (GVS)?

## **Options:**

No

The GVS was a massive sound change involving the pronunciation of English long vowels during the 15<sup>th</sup> to 18<sup>th</sup> centuries.

The GVS was a massive sound change involving the pronunciation of English short

vowels during the 15<sup>th</sup> to 18<sup>th</sup> centuries.

The GVS was a massive sound change involving the pronunciation of English long vowels during the 19<sup>th</sup> and 20<sup>th</sup> centuries.

The GVS was a massive sound change involving the pronunciation of English short vowels during the 19<sup>th</sup> and 20<sup>th</sup> centuries.

Question Number: 99 Question Id: 27028220403 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

# Correct Marks: 2 Wrong Marks: 0 What is Greenwich Village of the early twentieth century associated with? **Options:** Rebellious spirit, bohemian culture, immigrant artists and writers. 2. \* Insularity and orthodox inwardness within New York's buzzling life. Religious and spiritualistic rigour and experimentation of coteries. Mafia violence and hectic partying by the political business class. Question Number: 100 Question Id: 27028220404 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No Correct Marks: 2 Wrong Marks: 0 In the text of a play, stage directions -----**Options:** 1. \* are usually printed marginally. 2. \* are usually printed in roman. 3. are usually printed in italics.

4. \* are usually appended.

Question Number: 101 Question Id: 27028220405 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

## Correct Marks: 2 Wrong Marks: 0

Many people think H. L. Mencken's greatest contribution to be the following (Identify the correct title).

## **Options:**

```
The Leatherstocking Tales (1823 - 1841)
```

The American Language (1919)

The Devil's Dictionary (1911)

4. \* The Sketch Book (1819 - 20)

Question Number: 102 Question Id: 27028220406 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

## Correct Marks: 2 Wrong Marks: 0

Richard Hoggart and Stuart Hall are considered pioneers in the field of Cultural Studies. Both were associated with teaching and initiating projects in this field at the ------

Centre for Contemporary Cultural Studies at the University of Buckingham 2 \* Centre for New Literatures in English at the University of Sussex Centre for Contemporary Cultural Studies at the University of Birmingham Centre for New Literatures in English at the University of Bristol Question Number: 103 Question Id: 27028220407 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No Correct Marks: 2 Wrong Marks: 0 What are diacritical marks? **Options:** Marks appearing on either side of a word to indicate stress or a vocalic quality. A term used to describe a footnote/ colophon entries in critical essays and books. 3. A term used to indicate unusual dialectal words/ phrases in European languages. 4. Marks on the top or bottom of a letter to indicate stress, pronunciation, or sounds. Question Number: 104 Question Id: 27028220408 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

The following is Charles Dickens's description of a character. Identify which one.

"The cold within him froze his old features, nipped his pointed nose, shrivelled his cheek, stiffened his gait; made his eyes red, his thin lips blue; and spoke out shrewdly in his grating voice. A frosty rime was on his head, and on his eyebrows, and on his wiry chin."

### **Options:**

- 1. Scrooge in Christmas Carol
- 2 \* Uriah Heep in David Copperfield
- 3. \* Little Nell in Old Curiosity Shop
- 4 \* Sam Weller in The Pickwick Papers

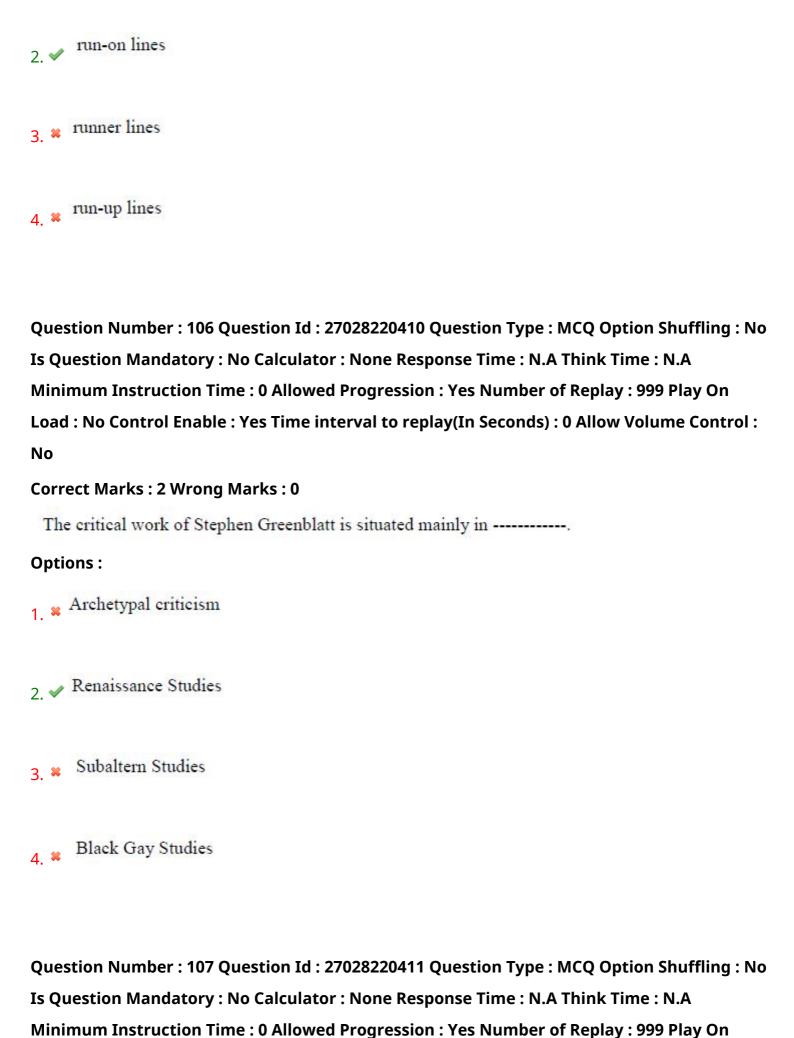
Question Number: 105 Question Id: 27028220409 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Lines of poetry in which the grammatical sense of a line completes in the next line(s) are ------.

## **Options:**

1. \* running lines



Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

#### Nο

### Correct Marks: 2 Wrong Marks: 0

Which of the following is correctly punctuated?

### **Options:**

- 1. Charles Dickens, the British novelist, died in 1870.
- 2. Charles Dickens the British novelist died, in 1870.
- Charles Dickens the British novelist died in 1870.
- 4. \* Charles Dickens, the British novelist died, in 1870.

Question Number: 108 Question Id: 27028220412 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

# Correct Marks: 2 Wrong Marks: 0

Attribute the following series of definitions to the poets correctly. Pick the series that shows the correct attribution.

- "My subject is War, and the pity of War. The Poetry is in the pity."
- "Poetry must be as well written as prose."
- "Poetry makes nothing happen."
- "A poem begins in delight and ends in wisdom."
- "I think a poet is anybody who wouldn't call himself a poet."
- "Poetry is, at bottom, a criticism of life."

- Ezra Pound, Bob Dylan, Matthew Arnold, Robert Frost, Wilfred Owen, W. H. Auden
- 2. Wilfred Owen, Ezra Pound, W. H. Auden, Robert Frost, Bob Dylan, Matthew Arnold

Robert Frost, Bob Dylan, Matthew Arnold, Wilfred Owen, W. H. Auden, Ezra Pound

W. H. Auden, Ezra Pound, Matthew Arnold, Robert Frost, Wilfred Owen, Bob Dylan.

Question Number: 109 Question Id: 27028220413 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Match the following statements/ summary of ideas with the sources/writers you recall correctly:

- I. I use [contact zones] to refer to social spaces where cultures meet, clash, and grapple with each other, often in contexts of highly asymmetrical relations of power, such as colonialism, slavery, or their aftermaths as they are lived out in many parts of the world today.
- II. Reproduction of art works compromises singularity and reduces the sense of being set apart from ordinary things that gives rise to the 'aura' of uniqueness and rarity.
- III. Words can never undo the fact that we are surrounded by it. The relation between what we see and what we know is never settled.
- IV. Rather than gradually developing in a continuous linear manner, the whole framework of human understanding changes suddenly and radically at critical moments in the history of thinking through major paradigm-shifts.
  - (1) T. S. Kuhn (2) Mary Louise Pratt (3) John Berger (4) Walter Benjamin

# Options:

$$I - (1)$$
  
 $II - (3)$   
 $III - (2)$ 

1. \* IV -(4)

$$I - (2)$$
 $II - (4)$ 
 $III - (3)$ 
 $2. \checkmark IV - (1)$ 

Question Number: 110 Question Id: 27028220414 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

The famous line, *The proper study of mankind is man* belongs to "An Essay on Man: Epistle II." How many *stresses* can you count in this iambic line by Alexander Pope?

# **Options:**

1. \* Two

Three

3. \* Four



Question Number: 111 Question Id: 27028220415 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

Arrange chronologically the following milestones in the history of English education:

- 1. Foundation of the Central Institute of English in Hyderabad
- 2. Establishment of Presidency universities in Calcutta, Bombay, Madras
- 3. Raja Ram Mohan Roy's Letter to Lord Amherst
- Education Commission (Kothari) recommends continued and compulsory use of English for university degree
- 5. English accorded the status of "Official Language" by the Constitution of India
- 6. Calcutta University Commission Report

# **Options:**

Question Number: 112 Question Id: 27028220416 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

#### No

### Correct Marks: 2 Wrong Marks: 0

Identify from among the following plays, the one that uses Chorus as a main character and commentator.

### **Options:**

- 1. \* The Lady's Not for Burning by Christopher Fry
- 2. \* Arms and the Man by George Bernard Shaw
- 3. \* Teeth 'n' Smiles by David Hare
- Murder in the Cathedral by T. S. Eliot

Question Number: 113 Question Id: 27028220417 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

# Correct Marks: 2 Wrong Marks: 0

A K Ramanujan once posed the same question in at least 4 different ways in order to probe deeply the epistemological foundations of Indian education and culture. What was his question?

- 1. \* How long have the sages lived here?
- 2. What premises have fashioned our lives?
- 3. \* When will India ever be a superpower?

4. Is there an Indian way of thinking?

Question Number: 114 Question Id: 27028220418 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

Whose name is associated with the American Frontier Thesis of 1893?

### **Options:**

Thomas Jefferson

2. \* Martin Luther King

3. Frederick Douglas

4 V Frederick J. Turner

Question Number: 115 Question Id: 27028220419 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

Which of the following English texts does Derek Walcott re-read and interpret in his play-within-play of *Pantomime*?

# **Options:** Daniel Defoe's Robinson Crusoe 2. John Bunyan's Pilgrim's Progress 3. \* Henry Fielding's Tom Jones Thomas Hardy's Woodlanders Question Number: 116 Question Id: 27028220420 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control : No Correct Marks: 2 Wrong Marks: 0 John wasn't there. Joseph wasn't there. When you combine these sentences as one, which of the following words would you use? **Options:** 1. \* but 2. **%** if 3. \* either ... 4. v neither ...

Question Number: 117 Question Id: 27028220421 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

**Correct Marks : 2 Wrong Marks : 0** 

In heuristic pedagogy,

## **Options:**

we allow teachers and students to interact and discover problems as and when they

1. arise.

we allow teachers to sample methods and materials for their convenience and better

2. \* results.

we allow students to learn or solve problems, discover and learn from their own

3. v experience.

we allow teachers and students to interact and solve their problems as and when they

arise.

4. \*

Question Number: 118 Question Id: 27028220422 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

Why is 'Intelligibility' a key concept in ELT?

- Owing to its relevance for English language writing, it prepares students to write successfully with users of English and in *lingua franca* contexts.
- Not a key concept because like water finding its own level, English will prepare

  students to communicate with multiple users in *lingua franca* contexts.
- Owing to its relevance for English language teaching, it aims to prepare students 3. v to write and speak with users of English in *lingua franca* contexts.
- Owing to its irrelevance for English language teaching in the Third World countries where communication with the bhashas is the aim of language learning.

Question Number: 119 Question Id: 27028220423 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Fill in the gaps:

"It is, I believe, no exaggeration to say that all the historical information which has been collected from all the books written in the Sanscrit languages is ------ than what may be found in the most paltry abridgements used at preparatory schools in England" (Thomas Babington Macaulay, 1835).

- 1. \* more valuable
- 2. \* less capacious
- 3. \* more capacious

Question Number: 120 Question Id: 27028220424 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

**Correct Marks: 2 Wrong Marks: 0** 

What is the basic metrical unit in scansion?

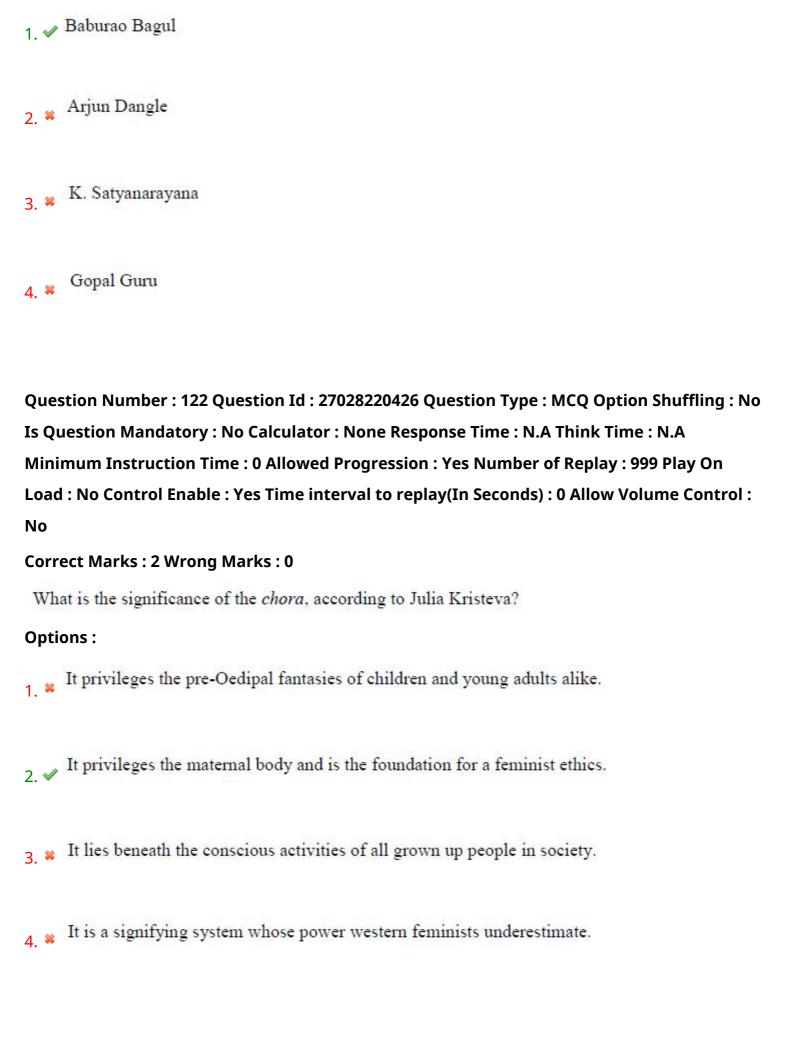
### **Options:**

- 1 \* The syllable
- 2. \* The word
- 3. The foot
- 4. \* The line

Question Number: 121 Question Id: 27028220425 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Name the critic who suggested that we better read "Dalit Literature is but Human Literature" so that we begin to see the subordinated people who are often invisible when the upper castes represent them.



Question Number: 123 Question Id: 27028220427 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Virginia Woolf's "Mr Bennett and Mrs Brown" (1924) is a well-known essay that debunks materialist realism of Edwardian novelists. Mr Bennett of her title is Arnold Bennett, the novelist, but who is "Mrs Brown"?

## **Options:**

Another novelist like Arnold Bennett who would describe characters in fiction quite

1. \*\* superficially.

A fictional character Woolf imagines Bennet-like writers would create and 2. v superficially describe.

Another novelist of the Edwardian era who would describe characters in fiction quite superficially.

A fictional character Woolf imagines Galsworthy- like writers would create and superficially describe.

Question Number: 124 Question Id: 27028220428 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

K. Satyanarayana's critique of D. R. Nagaraj's ideas of Dalit cultural identity hinges on ------.

- Nagaraj's poor understanding and analysis of the Ambedkarite movement in the light of postcolonial politics.
- Nagaraj's poor perception and analysis of Dalit movement in general and literary perspectives in particular.
- Nagaraj's failure to appreciate and analyse the historical and cultural significance of

  Dalit self-literary assertion.
- Nagaraj's inadequate perception and analysis of Dalit movement in general and literary perspectives in particular.

Question Number: 125 Question Id: 27028220429 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Which of the following is true?

- The point of view in fiction belongs to the readers who see and report on what they see.
- The point of view in fiction belongs to the narrator seeing and reporting what they see.
- The point of view in fiction belongs to the critics who see and report on what they see.
- The point of view in fiction belongs to the author who determines who sees and reports.

Question Number: 126 Question Id: 27028220430 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

Mark the difference in the style of the following sentences and answer the question that follows:

A letter is an otherworldly communication, less perfect than a dream but subject to the same rules.

A letter is like an otherworldly communication, less perfect than a dream but subject to the same rules.

Which of these is a correct description of their style?

### **Options:**

- The first sentence uses a simile; the second, a metaphor.
- The two sentences are in plain style.
- 3. The first sentence uses a metaphor; the second, a simile.
- The two sentences are in simple style.

Question Number: 127 Question Id: 27028220431 Question Type: MCQ Option Shuffling: No

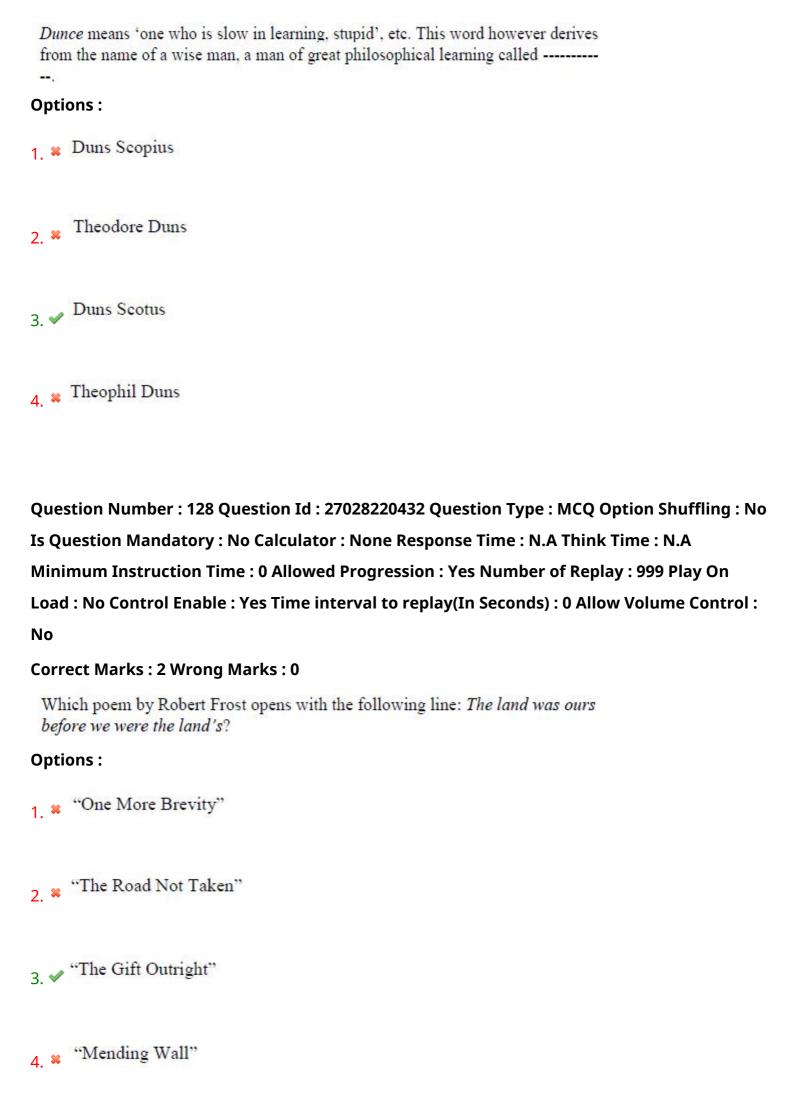
Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

Nο

Correct Marks: 2 Wrong Marks: 0



Question Number: 129 Question Id: 27028220433 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay (In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

What would be the correct period in English history to which Geoffrey Chaucer belonged?

## **Options:**

Question Number: 130 Question Id: 27028220434 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

In classical Greek, catharsis meant -----

# Options:

1. Purgation or cleansing

- 2. Dirt and defilement
- 3. \* Tragic turn
- 4. Spite and revenge

Question Number: 131 Question Id: 27028220435 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

Arrange the English sonnet sequences chronologically:

- 1. Elizabeth Barrett Browning's Sonnets from the Portuguese
- 2. Vikram Seth's The Golden Gate
- 3. George Meredith's Modern Love
- 4. Philip Sidney's Astrophel and Stella

- 1 4, 1, 3, 2
- 2, 2, 3, 1, 4
- 3. \* 4, 3, 1, 2
- 4. \* 3, 4, 2, 1

Question Number: 132 Question Id: 27028220436 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

What is the Authorized Version of the Bible otherwise called, and when was it published?

## **Options:**

- King James Bible, 1701
- 2. King Charles Bible, 1611
- 3. King James Bible, 1611
- 4. \* King Charles Bible, 1701

Question Number: 133 Question Id: 27028220437 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

Identify one phrase in the following list that defines "predatory publishing" of scholarship that is totally *untrue*.

# **Options:**

Publication only for profit

- 2. \* Done deceptively
- With altruistic motives
- Done fraudulently

Question Number: 134 Question Id: 27028220438 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

The symbolic in Jacques Lacan represents:

### **Options:**

- Power and its institutional associates
- 7. The order of language, law, representation
- 3. Normative subjectivity in ordinary selves
- The order of legends, myths and archetypes

Question Number: 135 Question Id: 27028220439 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No
Correct Marks : 2 Wrong Marks : 0
The attribution of human feelings to inanimate objects is known as
Options :
1. ** Poetic justice
2. ** Phanopoeia
3. Pathetic fallacy
4. * Pictoriography
Question Number: 136 Question Id: 27028220440 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:
No
Correct Marks : 2 Wrong Marks : 0
William Empson said that "any verbal nuance, however slight, gives room for alternative reactions to the same piece of language," which indeed is a definition of his famous
Options:
1. * Alogicality
2. * Algorithm

3. \* Allegory

4. Ambiguity

Question Number: 137 Question Id: 27028220441 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

**Correct Marks: 2 Wrong Marks: 0** 

Who was the poet who introduced Rabindranath Tagore's *Gitanjali* in English and claimed to have seen in those lyrics, "a world I have dreamt of all my life"?

### **Options:**

1 💥 Ezra Pound

A. E. Housman

3. 
✓ W. B. Yeats

4. T. E. Hulme

Question Number: 138 Question Id: 27028220442 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

Walt Whitman wrote A Passage to India in order to celebrate equally two stupendous engineering projects, namely -----.

The Great Armoury Show and the NY Pubic Amenities Building  1. **
2. * The completion of Brooklyn and Saratoga bridges
3. The opening of the Suez Canal and the Transcontinental Railroad
The American Academy of Arts and Sciences buildings 4. **
Question Number: 139 Question Id: 27028220443 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:
No
Correct Marks : 2 Wrong Marks : 0
The break in the middle of a line of verse is a
Options :
1. * Semicolon
2. ✓ Caesura
3. * Pause
4. * Hiatus

Question Number : 140 Question Id : 27028220444 Question Type : MCQ Option Shuffling : No
s Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A
Minimum Instruction Time : 0 Allowed Progression : Yes Number of Replay : 999 Play On
Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :
No
Correct Marks : 2 Wrong Marks : 0
For which narrative is this definition most fitting?
A kind of story that blends comedy and satire to tell the adventures of a rogue passing through a low or debased version of contemporary reality.
Options :
Burlesque
2. * Farce
3. * Mock epic
1. ✓ Picaresque
Sub-Section Number: 2
Sub-Section Id: 2702821500
Question Shuffling Allowed : No
s Section Default?: null
Ouestion Id : 27028220445 Ouestion Type : COMPREHENSION Sub Ouestion Shuffling Allowed

Question Id: 27028220445 Question Type: COMPREHENSION Sub Question Shuffling Allowed

: No Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator :

None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed

Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes Time interval

to replay(In Seconds): 0 Allow Volume Control: No

**Question Numbers: (141 to 145)** 

Question Label: Comprehension

Read the following poem called "The Mountain." Questions 91 to 95 are based on this poem.

My students look at me expectantly. I explain to them that the life of art is a life of endless labor. Their expressions hardly change; they need to know a little more about endless labor. So I tell them the story of Sisyphus, how he was doomed to push a rock up a mountain, knowing nothing would come of this effort but that he would repeat it indefinitely. I tell them there is joy in this, in the artist's life, that one eludes judgement, and as I speak I am secretly pushing a rock myself, slyly pushing it up the steep face of a mountain. Why do I lie to these children? They aren't listening, they aren't deceived, their fingers tapping at the wooden desks —— So I retract the myth: I tell them it occurs in hell, and that the artist lies because he is obsessed with attainment. that he perceives as the summit at that place where he will live forever, a place about to be transformed by his burden: with every breath, I am standing at the top of the mountain. Both my hands are free. And the rock has added height to the mountain.

## **Sub questions**

Question Number: 141 Question Id: 27028220446 Question Type: MCQ Option Shuffling: No

Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:

No

Correct Marks: 2 Wrong Marks: 0

What is the scene of this poem? Who is the speaker?

Options:
1. Wunspecified. A poet
2. ✓ A classroom. A teacher.
3. * Unspecified. An artist.
4. * A mountain. An artist.
Question Number: 142 Question Id: 27028220447 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control:
No
Correct Marks : 2 Wrong Marks : 0
Why does the poet say that she is "pushing a rock" herself?
Options :
1. She is telling us how she pities the poor character called Sisyphus.
2. ✓ That is a metaphorical way of stating her strenuous effort.
3. * That is a literal way of emphasizing her strenuous effort.
4. She is trying to tell us how she identifies herself with Sisyphus

Question Number: 143 Question Id: 27028220448 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

What eludes judgement and why?

## **Options:**

The sheer joy of endless labour art affords eludes judgement because only artists

only enjoy this privilege.

The joy of endless labour art affords eludes judgement because what artists enjoy is hard to convey.

The sheer joy of endless labour art affords is that it eludes the judgement of nonartists who never try.

The joy of endless labour art affords eludes judgement because what artists enjoy is hard to represent.

Question Number: 144 Question Id: 27028220449 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks : 2 Wrong Marks : 0

What reason does the speaker give for the lie entertained by the artist?

# Options:

1. \* Vanity makes false promises that lure artists to such heights they reach.

2. The artists believe that where they reach, is the pinnacle of achievement.		
3. * The artists believe they can transform the world f	from the mountain peak.	
Vanity makes artists believe that they and their at 4. *	tainment are for good.	
Question Number : 145 Question Id : 27028220450 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A		
Minimum Instruction Time : 0 Allowed Progression		
Load : No Control Enable : Yes Time interval to repl No	ay(In Seconds) : 0 Allow Volume Control :	
Correct Marks : 2 Wrong Marks : 0		
What does the poet find common between the lives of S	sisyphus and the artist?	
Options:		
1. * The vanity of vanities all is vanity of art's failure,	bondage atop the mountain.	
2. * The anxiety whether atop the mountain rock/ art w	vill heighten their exaltation.	
3. The hope that atop the mountain their rock/ art w	ill heighten their exaltation.	
The vanity of vanities all is vanity of art's success	, freedom atop the mountain.	
Sub-Section Number :	3	
Sub-Section Id :	2702821501	
Question Shuffling Allowed :	No	

Is Section Default?:

null

Question Id: 27028220451 Question Type: COMPREHENSION Sub Question Shuffling Allowed

: No Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator :

None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed

Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes Time interval

to replay(In Seconds): 0 Allow Volume Control: No

Question Numbers: (146 to 150)

Question Label: Comprehension

Questions 96 to 100 are based on the following passage:

Rather than saying that little boys and little girls, from the very start, learn two different ways of speaking, I think that the process is more complicated. Since the mother and other women are dominant influences in the lives of most children under the age of 5, probably both boys and girls first learn 'women's language' as their first language. As they grow older, boys especially go through a stage of rough talk; this is probably discouraged in little girls more strongly than in little boys, in whom parents may often find it more amusing than shocking. By the time children are 10 or so, and split up into same-sex peer groups, the two languages are already present, according to my recollections and observations. But it seems that what has happened is that the boys have unlearned their original form of expression and adopted new forms of expression, while the girls retain their old ways of speech. The ultimate result is the same, of course, whatever the interpretation.

So a girl is damned if she does, damned if she doesn't. If she refuses to talk like a lady, she is ridiculed and subjected to criticism as unfeminine; if she does learn, she is ridiculed as unable to think clearly, unable to take part in a serious discussion: in some sense, as less than fully human. These two choices which a woman has— to be less than a woman or less than a person— are highly painful.

# **Sub questions**

Question Number: 146 Question Id: 27028220452 Question Type: MCQ Option Shuffling: No

Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A

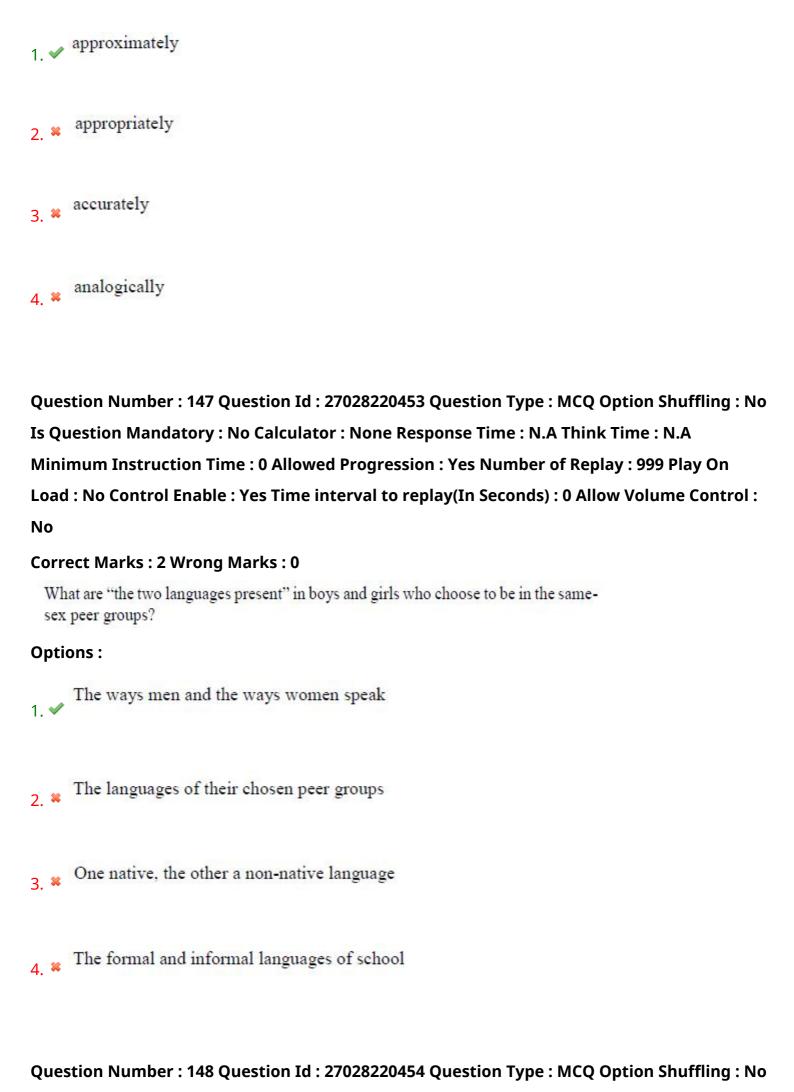
Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On

Load : No Control Enable : Yes Time interval to replay(In Seconds) : 0 Allow Volume Control :

No

Correct Marks: 2 Wrong Marks: 0

"By the time children are 10 or so...". What does or so suggest?



Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

What is it that "parents may often find [...] more amusing than shocking"?

## **Options:**

- The little girls not quite speaking the way the boys do
- 2. The boys boldly going through a stage of rough talk
- The fact that the boys and girls begin to talk differently
- The boys can talk more amusingly than girls their age

Question Number: 149 Question Id: 27028220455 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks : 2 Wrong Marks : 0

"[A] girl is damned if she does, damned if she doesn't." How do we make sense of this statement?

- 1. \* by reading the whole paragraph
- 2. \* by reading the previous paragraph

- 3. by reading the next sentence
- 4. \* by reading between the lines

Question Number: 150 Question Id: 27028220456 Question Type: MCQ Option Shuffling: No Is Question Mandatory: No Calculator: None Response Time: N.A Think Time: N.A Minimum Instruction Time: 0 Allowed Progression: Yes Number of Replay: 999 Play On Load: No Control Enable: Yes Time interval to replay(In Seconds): 0 Allow Volume Control: No

Correct Marks: 2 Wrong Marks: 0

What does the last sentence of this passage suggest?

- It is a pity that there is no choice at all for a woman.
- It is somewhat unhelpful that no choice is available.
- 3. \* It is a pity that women do not have men's choices.
- 4. It is the difficulty of her choice that is really painful.